

# 2022 NVRHA NATIONAL CHAMPIONSHIP REGISTRATION

Lancaster Event Center, Lincoln, NE  
September 23-25, 2022



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Participant Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 NVRHA No.: \_\_\_\_\_ Are you a current member?  Yes  No  
 If not, a current member please print membership form @ [www.nvrha.org](http://www.nvrha.org)

Registered Name of Horse: \_\_\_\_\_  
 NVRHA Horse ID#: \_\_\_\_\_  
 If don't have a horse ID Number please print form @ [www.nvrh.org](http://www.nvrh.org)  
 Age of horse: \_\_\_\_\_  
**DECLARATION OF AMATEUR STATUS:** I am the owner or authorized rider of this horse and hereby certify that I have not shown, judged, trained or assisted in training or instructed another person for remuneration in riding or training a horse for a period of two (2) years. (An Amateur may accept prizes, paybacks, or purses for events and maintain Amateur status.)  
 Signed: \_\_\_\_\_

Circle Division:  Novice /  Intermediate /  Limited /  Amateur Youth:  Novice /  Intermediate /  Limited /  Amateur DOB: \_\_\_\_\_

**OPEN** } World's Greatest VRH: All Classes \_\_\_\_\_ / Ranch Riding: \_\_\_\_\_ / Ranch Trail: \_\_\_\_\_  
**DIVISION:** } Working Ranch: \_\_\_\_\_ / Ranch Cutting: \_\_\_\_\_ / Ranch Conformation: \_\_\_\_\_

For Rider Classification by Divisions refer to the Rules & Regulations, Section IV, on our website [www.NVRHA.org](http://www.NVRHA.org)

## COMPLETE ONE FORM PER HORSE/RIDER TEAM

### REGISTRATION FEES:

National Finals Amateur Rider Entry Fee .....	(\$30 late fee after 9/14/22).....	\$440	
National Finals Youth Amateur Rider Entry Fee .....	(\$30 late fee after 9/14/22).....	\$410	= \$ _____
Amateur or Youth World's Greatest VRH Entry Fee/includes Jackpot Entry.....		\$200	= \$ _____
(in addition to Amateur Entry Fee) ( <b>requires second ride</b> )			
Open World's Greatest Versatility Ranch Horse All-Around Entry Fee .....		\$440	= \$ _____
Automatically entered into Jackpot with WGVRH Entry fee			
Open World's Greatest Versatility Ranch Horse Ala Carte			
Open - WR Horse and Ranch Cutting Entry Fee (Includes Jackpot Entry)	\$125 each x _____ class(es)		= \$ _____
Open - Ranch Riding and Ranch Trail Entry Fee (includes Jackpot Entry)	\$100 each x _____ class(es)		= \$ _____
<b>STALLS:</b> Stalls – Circle Nights (Wed, Thurs, Fri, Sat, Sun)	\$30 x # of _____ stall(s) x _____ night(s)		= \$ _____
<b>TACK:</b> Stall sharing w/ _____	\$30 x # of _____ stall(s) x _____ night(s)		= \$ _____
<b>SHAVINGS:</b>	Please Contact Lancaster Event Center @ <a href="http://www.Lancastereventcenter.org">www.Lancastereventcenter.org</a> or 402- 441-6545		No outside Shaving
	You don't need a stall #. Laura will turn stall map into the facility. If you would like to stall next to someone please state who _____		No promises
<b>CAMPING</b>	Please Contact Lancaster Event Center @ <a href="http://www.Lancastereventcenter.org">www.Lancastereventcenter.org</a> or 402- 441-6545		
<b>PRACTICE:</b> Cutting Friday (\$50.00) x _____	Trail Saturday (\$20.00) x _____		= \$ _____
<b>AWARDS BANQUET TICKETS:</b> .....			
\$30 x _____ ticket(s) (Tickets will be required for entry and door prize drawings)			= \$ _____
		<b>TOTAL:</b>	= \$ _____

**Cancellation Policy:** 7 days or more 100% refund; 6 days or less, no refund of the cattle fee (\$50)

**Payment:** If payment is not going to be received in Colorado Springs by 9/17/2022, either do your registration on line at [www.nvrha.org](http://www.nvrha.org), before 9/19/2022 or contact Laura Hildebrandt at 715-821-6464 or [www.northernlightsversatility2@gmail.com](mailto:www.northernlightsversatility2@gmail.com)

Make checks payable and mail registration to: NVRHA, 5925 Omaha Blvd., Colorado Springs, CO 80915, Telephone 1-719-550-0189 / Fax: 1-719-550-0194. **To pay by credit card:** M/C, Visa, AMEX, or Discover

Name on Card: \_\_\_\_\_ CC#: \_\_\_\_\_

Expiration: \_\_\_\_\_ 3 digit Security Code (V, M/C, Disc) \_\_\_\_\_ 4 digit (on front) AMEX \_\_\_\_\_

**Release:** By signing below, I/We are waiving our right, if any, to claim against, maintain an action against, or recover from any equine activity sponsors, equine professionals, or any other person for injury, loss, damage, or death resulting from any of the inherent risks of this equine activity. I/We hereby request to enter the event indicated and agree to abide by the bylaws, standing rules, judging, and rules of the respective organizations involved with this event. I/We hereby release NVRHA and other involved organizations and its members and employees from any loss to myself, employees, agents, horses and/or equipment while attending and/or participating in this event. The provisions contained herein are hereby made a part of this entry agreement. In addition, the general understanding of any "publication, video, and internet consent and release agreement" is incorporated in this release including: no monetary considerations; photo, video or verbal statements may be used now and in subsequent years as the program deems fit; is binding upon heirs and/or future legal representatives.

Signature- Participant, Parent/Guardian (under 18 years old) \_\_\_\_\_ Date \_\_\_\_\_

## **FYI Shavings and Mats and Campsite & Hotel Rooms**

### **Shavings and Mats and Campsite**

Go to [www.Lancastereventcenter.org](http://www.Lancastereventcenter.org)

1. Scroll towards bottom of page
2. Select Shavings & mats
3. Scroll to September **National Versatility Ranch Horse NATIONAL CHAMPIONSHIP**
4. Click the green button **Go to Store**
5. Go to create an account (if have not done so)
6. Read page – bottom of page click continue
7. Read page –  
**Click shavings to place order**  
Fill in info: Stall Building – Pavilion 3  
Stall number: don't need (Laura will turn in map with your name to facility)  
**Click Stall Mats to place order** (if want mats)  
Fill in info: Stall Building – Pavilion 3  
Stall number: don't need (Laura will turn in map with your name to facility)
8. Click shopping cart finish with your info

### **Stalls**

There are 14 stalls with concrete flooring the rest of the stalls are dirt floors.  
If you would like a stall with concrete flooring please let Laura Hildebrandt know at  
Northernlightsversatility2@gmail.com

### **Hotels**

#### **Staybridge Suites Lincoln Northeast**

1501 N 86<sup>th</sup> St.  
Lincoln, NE 68505

**(402) 484-6000**

**5 mins from Lancaster Event Center**

#### **Quality Inn & Suites**

7333 Husker Circle  
Lincoln, NE 68504

**(402) 435-8100**

#### **Hampton Inn & Suites – Northeast I -80**

7333 Husker Circle  
Lincoln, NE 68504

**(402) 435-4600**

#### **New Victorian Inn & Suites**

225 North 50<sup>th</sup> St.  
Lincoln, NE 68504

**(402) 464-4400**

**More Hotel listings on [lancastereventcenter.org](http://lancastereventcenter.org)**